



# Uttar Pradesh State Disaster Management Authority

B-1 Block, First Floor, PICUP Bhawan, Gomti Nagar, Lucknow

Website: upsdma.up.nic.in, Email: upsdma@gmail.com



## TRAINING AND CAPACITY BUILDING PROGRAM (2025-26)

### (A) Training & Workshop

| Sr. No.   | Title of Training Programmes / Workshops/ Seminars  | Participation   | Month & Duration of course        | Total Number of Participants                    | Responsible Expert                                |
|---|---|---|-----------------------------------|---|---|
| <b>State Level Officials Capacity Building Training &amp; Workshop</b>    |   |   |                                   |   |   |
| 1   | <b>Lightning &amp; Flood Management</b>   | State level Officials<br>(All Line Departments)   | <b>May/June-2025</b><br>(One Day) | <b>50</b>                                       | PE (CS) & PE (FW&IS)                              |
| 2   | <b>Role of NGOs/ CSOs in DRR</b>  | UNICEF / UNDP / IAG / NGOs / CSOs<br>(National & State level)   | <b>April-2025</b><br>(One Day)    | <b>50</b>                                       | PC (T)  |
| 3   | <b>Preparedness of Uttar Pradesh State Heat Action Plan-2026.</b>   | State level Officials<br>(All Line Departments)   | <b>Feb-2026</b><br>(One Day)      | <b>50</b>                                       | PE (Agri.)  |
| <b>District Level Officials Capacity Building Training &amp; Workshop</b> |   |   |                                   |   |   |
| 1   | <b>Management of Flood &amp; Flood Related Issues, Lightning, Drowning, Snakebite and Drought</b>                   | 1. ADM (F/R);<br>2. Executive Engineer (Irrigation);<br>3. District Agriculture Officer;<br>4. District Panchayati Raj Officer;<br>5. District Development Officer;<br>6. Disaster Experts. | <b>May-2025</b><br>(03 Days)      | <b>450</b><br>(06 Participants per District)    | PE (FW&IS), PE (CS), PE (Seismology) & PE (Agri.) |
| 2   | <b>Home Guards as First Responders</b>  | District Comdt., Home Guards  | <b>May-2025</b><br>(One Day)      | <b>75</b>                                       | PC (T)  |
| 3   | <b>Urban Flood Risk Management</b>  | District Level Officers   | <b>Jul-2025</b><br>(02 Days)      | <b>150</b><br>(02 Participants per District)    | PE (CS)   |
| 4   | <b>Management of District EOC</b>   | Districts E.O.C. Staff  | <b>July-2025</b><br>(03 Days)     | <b>150</b><br>(02 Participants per District)    | PA (IC&EM)  |
| 5   | <b>Incident Response System (IRS)</b>   | 1. Incident Commander/ Planning Section Chief;<br>2. Safety Officer/ Operations Section Chief;<br>3. Logistics Section Chief.   | <b>Aug-2025</b><br>(02 Days)      | <b>225</b><br>(03 Participants per District)    | PA (IC&EM)  |
| 6   | <b>Role of Medical Officer in DRR &amp; Hospital Emergency (Snake bite, Drowning, Heat Strokes &amp; Lightning)</b> | 1. Addl. CMO/ Dy CMO;<br>2. CMS, Govt. Hospitals;<br>3. Medical Officers of CHCs.   | <b>Sept-2025</b><br>(05 Days)     | <b>450</b><br>(06 Participants per District)    | PE (Agri.), PE (Seismology) & PE (CS)             |
| 7   | <b>Chemical Emergency Management</b>  | District Level Officers<br>(Would be conducted for affected/ Vulnerable Districts)  | <b>Oct-2025</b><br>(02 Days)      | <b>150</b><br>(02-03 Participants per District) | PE (Seismology)                                   |
| 8   | <b>Cold Wave Management &amp; SOPs.</b>   | District Level Officers<br>(DDMA/Revenue/ Health/ ULBs/ Agriculture/ Animal Husbandry Dept.)  | <b>Nov-2025</b><br>(02 Days)      | <b>225</b><br>(03 Participants per District)    | PE (Agri.)  |
| 9   | <b>Review of DRR Activities &amp; Strengthening of</b>  | Disaster Experts  | <b>Jan-2026</b><br>(05 Days)      | <b>75</b>                                       | All PEs / PA                                      |

|    |   |  |  |  |                              |
|----|---|--|--|--|------------------------------|
|    | <b>DDMAs.</b>   |  |  |  |                              |
| 10 | <b>Capacity Enhancement for DRR and Resilience.</b>   | District Relief Clerk  | <b>Jan-2026</b><br>(02 Days)             | <b>75</b>  | All PEs / PA                 |
| 11 | <b>Engaging Youth in Disaster Planning, Preparedness and Response</b>                           | District Level Officers<br>(NCC/NSS/NYK/BS&G)  | <b>Jan-2026</b><br>(02 Days)             | <b>300</b><br>(04 Participants per District)         | PC (T)                       |
| 12 | <b>Heat Wave Management (Early Planning and Effective Action)</b>                               | 1. ADM (F/R);<br>2. CMO/ACMO/Dy CMO;<br>3. Disaster Experts.   | <b>Feb-2026</b><br>(One Day)             | <b>225</b><br>(03 Participants per District)         | PE (Agri.)                   |
| 13 | <b>Integration of Disaster Risk Reduction (DRR) with Gram Panchayat Development Plan (GPDP)</b> | 1. All SDMs of 351 Tehsils;<br>2. District Agriculture Officer;<br>3. District Panchayati Raj Officer;<br>4. District Development Officer. | <b>Feb &amp; March-2026</b><br>(03 Days) | <b>576</b><br>(351 SDMs + 75 DAO + 75 DPRO + 75 DDO) | PA (IC&EM)                   |
| 14 | <b>Fire Safety and Risk Management</b>  | 1. Chief Fire Officers;<br>2. Sr Fire Safety Officers of All Major Fire Stations.  | <b>March-2026</b><br>(02 Days)           | <b>300</b><br>(03-04 Participants per District)      | PE (Seismology)              |
| 15 | <b>DRR in Infrastructure</b>  | District Level Officers  | <b>Feb-2026</b><br>(02 Days)             | <b>225</b><br>(03 Participants per District)         | PE (Seismology) &<br>PE (CS) |

## **(B) Mock Exercises / Drills**

| <b>Sr. No.</b> | <b>Title of Mock-Drills</b>  | <b>Participation</b>                                | <b>Month</b>     | <b>Responsible Expert</b>      |
|----------------|--|---|------------------|--------------------------------|
| 1              | <b>State TTEx &amp; Mock Exercise on Flood.</b><br>(i) National Symposium- 10 June 2025<br>(ii) Orientation & Coordination Conference- 12 June 2025<br>(iii) Table Top Exercise- 24 June 2025<br>(iv) Physical Conduct- 26 June 2025 | <b>43 Hyper Sensitive &amp; Sensitive Districts</b> | <b>June-2025</b> | PC (T) &<br>PE (FW&IS)         |
| 2              | <b>State TTEx &amp; Mock Exercise on Earthquake and Fire Safety.</b>   | <b>34 Districts (Zone- IV &amp; III)</b>            | <b>Sept-2025</b> | PC (T) &<br>PE<br>(Seismology) |
| 3              | <b>State Level Table Top Exercise on Stampede &amp; Crowd Management.</b>  | <b>25 Districts</b>                                 | <b>Dec-2025</b>  | PC (T) &<br>PE (CS)            |

### (C) Conferences/ Seminars/ Workshops

| Sr. No. | Title  | Participation  | Total Number of Participants | Month & Duration of course     | Responsible Expert                      |
|---------|--|--|------------------------------|--------------------------------|---|
| 1       | <b>Workshop on Lightning and Extreme Weather Events</b>  | - Concern Ministries & Dept., GoI<br>- Concern Universities/ IITs<br>- Concern SDMA's (Other States)<br>- Concern Department of UP Govt.<br>- District Level Officials.                              | 200                          | <b>May-2025</b><br>(One Day)   | PE (CS)                                 |
| 2       | <b>DRR in Disaster Management -Early Warning Agencies</b>  | - Concern Ministries & Dept., GoI<br>- Concern Department of UP Govt.<br>- District Level Officials.   | 150                          | <b>Jun-2025</b><br>(One Day)   | PA (IC&EM)<br>&<br>(Programmer Grade-2) |
| 3       | <b>Integrating Disaster Risk Reduction &amp; Climate Change Adaptation into Urban Planning, Infrastructure Development &amp; Environment efforts</b> | - Concern Ministries & Dept., GoI<br>- Concern Universities/ IITs<br>- All SDMA's (Other States)<br>- Concern Department of UP Govt.<br>- District Level Officials.                                  | 150                          | <b>Oct-2025</b><br>(02 Days)   | PE (FW&IS)                              |
| 4       | <b>Fire Prevention &amp; Safety in Urban and Rural Settings.</b>   | - Concern Ministries & Dept., GoI<br>- Concern Department of UP Govt.<br>- District Level Officials.   | 150                          | <b>Nov-2025</b><br>(One Day)   | PE<br>(Seismology)                      |
| 5       | <b>Nature-based Solutions for Disaster Management and Adaptation Planning</b>  | - Concern Ministries & Dept., GoI<br>- Concern Universities/ IITs<br>- All SDMA's (Other States)<br>- Concern Department of UP Govt.<br>- District Level Officials.                                  | 200                          | <b>Dec-2025</b><br>(One Day)   | All PEs / PA                            |
| 6       | <b>Cultivating Resilience: Integrating Climate Change and Disaster Risk Reduction for Sustainable Agriculture in Uttar Pradesh.</b>                  | - Concern Ministries & Dept., GoI<br>- Concern Universities/ IITs<br>- All SDMA's (Drought Prone States)<br>- Concern Department of UP Govt.<br>- District Level Officials.<br>- Progressive Farmers | 200                          | <b>Feb-2026</b><br>(One Day)   | PE (Agri.)                              |
| 7       | <b>Climate Change Consequence - Heatwave Prevention and Management</b>   | - Concern Ministries & Dept., GoI<br>- Concern Universities/ IITs/ IIPH<br>- AIIMS/ Medical Colleges<br>- Concern Department of UP Govt.<br>- District Level Officials.                              | 200                          | <b>March-2026</b><br>(One Day) | PE (Agri.)                              |

## **(D) Prime Minister's Ten Point Agenda on DRR Program**

*Agenda 03- Women's leadership and greater involvement should be central to disaster risk management*

| Sr. No. | Title of Training Program                    | District         | Participation              | Total Number of Participants   | Month & Duration of course  | Responsible Officer                                   |
|---------|--|------------------|----------------------------|--------------------------------|-----------------------------|---|
| 1       | Role of Self-Help Groups-SHG (Women) in DRR. | All 75 Districts | 25 Participants per Tehsil | 25 X 351 Tehsils = <b>8775</b> | <b>2025-26</b><br>(One Day) | PD (Drought Management),<br>PC (T)<br>&<br>PE (Agri.) |

*Agenda 06- Develop a network of universities to work on disaster-related issues*

| Sr. No. | Research Studies   | Mode  | Universities  | Responsible Expert   |
|---------|--|---|---|----------------------|
| 1       | Heat & Climate Change  | Detailed Reports incl. Recommendations & Research Papers etc. | IITs (BHU, Kanpur & Roorkee), Central & State Universities and Its Affiliated Institutions. | PE (Agri.)           |
| 2       | Urban Floods   |   |   | PE (CS) & PE (FW&IS) |
| 3       | Drowning Incidents   |   |   | PE (CS)              |
| 4       | Health in Disaster Management  |   |   | All PEs / PA         |
| 5       | Infrastructure Resilience & Departments Capacity Building for Disaster Management. |   |   | All PEs / PA         |

*Agenda 08- Build on local capacity and initiative to enhance disaster risk reduction*

| Sr. No. | Title of Training Program                  | District   | Participation                 | Total Number of Participants     | Month & Duration of course             | Responsible Expert |
|---------|--|--|-------------------------------|----------------------------------|--|--------------------|
| 1       | Refresher Training of Trained Aapda Mitras | 27 Districts<br>(Aapda Mitra Schemes)  | 100 Aapda Mitras per District | 100 X 27 Districts = <b>2700</b> | <b>Jun &amp; Jul-2025</b><br>(02 Days) | PC (T)             |
| 2       | DRR in Disaster Management-Stakeholders    | -All District Level Officials<br>- All SDMs<br>- All Tehsil Level Officials<br>- Universities, Colleges & Institutions | 100 Participants per District | 100 X 75 Districts = <b>7500</b> | <b>2025-26</b><br>(One Day)            | PC (T)             |